

**SARAS 4.0****School Affiliation Re-Engineered Automation System****APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ASPIRE INTERNATIONAL SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	SURVEY NO 56/3,56/4, KHASARMARI, OFF WARDHA ROAD, NAGPUR, MAHARASHTRA - 441108
5	PRINCIPAL NAME	Mrs. Rashmi Ranjeet Shendre
6	PRINCIPAL QUALIFICATION	M.Sc. (Phy) B.Ed
7	SCHOOL EMAIL ID	info@aspirenschools.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9130055511

**B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://aspirenschools.in/dashboard/assets/gallery/1648af17030f98.pdf">http://aspirenschools.in/dashboard/assets/gallery/1648af17030f98.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://aspirenschools.in/dashboard/assets/gallery/16593a9b37ae6b.pdf">https://aspirenschools.in/dashboard/assets/gallery/16593a9b37ae6b.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://aspirenschools.in/dashboard/assets/gallery/16593a9229a93b.pdf">https://aspirenschools.in/dashboard/assets/gallery/16593a9229a93b.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://aspirenschools.in/dashboard/assets/gallery/1648c5b4e5bd34.pdf">http://aspirenschools.in/dashboard/assets/gallery/1648c5b4e5bd34.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL	<a href="https://aspirenschools.in/dashboard/assets/gallery/16593a99805122.pdf">https://aspirenschools.in/dashboard/assets/gallery/16593a99805122.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://aspirenschools.in/dashboard/assets/gallery/16593a96432bf8.pdf">https://aspirenschools.in/dashboard/assets/gallery/16593a96432bf8.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://aspirenschools.in/dashboard/assets/gallery/1649118baeb28d.pdf">http://aspirenschools.in/dashboard/assets/gallery/1649118baeb28d.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://aspirenschools.in/dashboard/assets/gallery/16593a9491f2e8.pdf">https://aspirenschools.in/dashboard/assets/gallery/16593a9491f2e8.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://aspirenschools.in/dashboard/assets/gallery/1648c32e96f86c.pdf">http://aspirenschools.in/dashboard/assets/gallery/1648c32e96f86c.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://aspirenschools.in/dashboard/assets/gallery/164817a22e0bef.pdf">http://aspirenschools.in/dashboard/assets/gallery/164817a22e0bef.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://aspirenschools.in/dashboard/assets/gallery/165940e2a58d35.pdf">https://aspirenschools.in/dashboard/assets/gallery/165940e2a58d35.pdf</a>
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	<a href="https://aspirenschools.in/dashboard/assets/gallery/16593b554bb81e.pdf">https://aspirenschools.in/dashboard/assets/gallery/16593b554bb81e.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://aspirenschools.in/dashboard/assets/gallery/1648183b0d83b9.pdf">http://aspirenschools.in/dashboard/assets/gallery/1648183b0d83b9.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Rashmi Ranjeet Shendre
2	TOTAL NO. OF TEACHERS	30
	PGT	10
	TGT	10
	PRT	10

4	DETAILS OF SPECIAL EDUCATOR	Ms. Akansha Deshpande
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Shweta Borkar

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	9	9	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	52	50	96.15	Students of Science and Commerce

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	36200
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 625
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 625
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

SAVE PDF