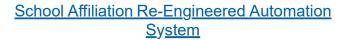
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APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ASPIRE INTERNATIONAL SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	SURVEY NO 56/3,56/4, KHASARMARI,OFF WARDHA ROAD, NAGPUR, MAHARASHTRA - 441108
5	PRINCIPAL NAME	Mrs. Rashmi Ranjeet Shendre
6	PRINCIPAL QUALIFICATION	M.Sc. (Phy) B.Ed
7	SCHOOL EMAIL ID	info@aspireschools.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9130055511

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://aspireschools.in/dashboard/assets/gallery/1648af17030f98.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://aspireschools.in/dashboard/assets/gallery/16593a9b37ae6b.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://aspireschools.in/dashboard/assets/gallery/16593a9229a93b.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://aspireschools.in/dashboard/assets/gallery/1648c5b4e5bd34.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL	https://aspireschools.in/dashboard/assets/gallery/16593a99805122.pdf

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Website Policy

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CBSE Directory 2

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://aspireschools.in/dashboard/assets/gallery/16593a96432bf8.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://aspireschools.in/dashboard/assets/gallery/1649118baeb28d.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://aspireschools.in/dashboard/assets/gallery/16593a9491f2e8.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADEDDOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://aspireschools.in/dashboard/assets/gallery/1648c32e96f86c.pdf
2	ANNUAL ACADEMIC CALENDER	http://aspireschools.in/dashboard/assets/gallery/164817a22e0bef.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://aspireschools.in/dashboard/assets/gallery/165940e2a58d35.pdf
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	https://aspireschools.in/dashboard/assets/gallery/16593b554bb81e.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://aspireschools.in/dashboard/assets/gallery/1648183b0d83b9.pdf

D: STAFF (TEACHING):

SL NO.	INFORMATIO N	DETAILS		
1	PRINCIPAL	Mrs. Rashmi Ranjeet Shendre		
2	TOTAL NO. OF TEACHERS	30		
	PGT	10		
	TGT	10		
	PRT	10		

4	DETAILS OF SPECIAL EDUCATOR	Ms. Akansha Deshpande
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Shweta Borkar

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAG E	REMARK S
1	2023	9	9	100	

RESULT CLASS: XII

1	2023	STUDENTS	PASSED 50	96.15	Students of Science and Commerce
SL	YEAR	NO. OF	NO. OF	PASS	REMARK
NO.		REGISTERED	STUDENTS	PERCENTAG	S

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	36200
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 625
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 625
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

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