

**OFFICE OF THE CORPORATION OF THE CITY, NAGPUR**  
**(FIRE & EMERGENCY SERVICE)**

Chhatrapati Shivaji Maharaj Prashashkiya Bhawan, Mahanagar Palika, Civil lines, Nagpur - 440 001

Ph. No.: 0712-2567777  
Fax No.: 0712-2561584

Date:- 20/06/2018

No. FES/1099/CFO.

To,

Sar-La Education Trust  
Through Trustee Shri. Chetan Mehrotra  
Kh. No. 56/3, 56/4, Mouza - Khasarmari,  
Tah., Dist. Nagpur.

Sub: - **Compliance Certificate.**

Ref :- 1) Recommendation Letter No. GA/3211/FB., Date 10/01/2018  
2) Your Application Dated 08.06.2018 for Compliance certificate.

Certified that the **Educational** building having height 8.100 mtr., Ground to 1 Floors and built up area of 6598.966 Sq. Mtr. belonging to Sar-La Education Trust Through Trustee Shri. Chetan Mehrotra At. Kh. No. 56/3, 56/4, Mouza - Khasarmari, Tah., Dist. Nagpur, has complied with the fire prevention and safety measures in accordance with the fire prevention and life safety measures act 2006 (herein after referred as said act.)

This Compliance certificate is issued on the basis of the inspection report of Deputy Chief Fire Officer, Kalamna Fire & Emergency Service dated 12.06.2018 and certificate "A" (as per the provisions of said act 2006) dated 02/06/2018 by the Licensed Agency M/s PS Engineering Services (License No. MFS -LA/RF-0393) regarding the compliance of the fire prevention and life safety measures on following conditions as prescribed in the said act 2006.

1. Under the Sub section (3) of section 3 it is the responsibility of the owner or the occupier as the case may, shall furnish to the Chief Fire Officer a certificate in a prescribed form twice in a year i.e in the month of January and July regarding maintenance of fire prevention and life safety measures in good repair and efficient condition as specified in sub section (1).
2. Under Sub section (4) of section 3. No person shall tamper with alter remove or cause any injury or damage to any fire prevention and life safety equipment installed in any such building or part thereof or instigate any other person to do so.
3. The undersigned reserve the right to add/delete or amend any recommendation deemed fit during future inspection and due to up gradation of fire fighting monitoring system of this department in interest of life safety.
4. Any additional construction or change in use of the building or part there of shall render this certificate cancelled and invalid.
5. The owner or occupier shall pay annual fee at the rate of 1% of the minimum fees specified in schedule II as per section 11(1) and 14(4)

**NAGPUR MUNICIPAL CORPORATION**  
**FIRE SERVICE DEPARTMENT.**



Chief Fire Officer  
Fire & Emergency Service,  
Mpl. Corporation, Nagpur.

## FIRE SAFETY CERTIFICATE

Ref No : F.E.S./D.F.O./2339

Dated : 29/12/23

Certified that the **ASPIRE INTERNATIONAL SCHOOL** at Survey No. 56/3 and 56/4, Khasarmari, Off Wardha Road, Nagpur, Nagpur District, Maharashtra - 441108, comprises of comprises of **1 Block and G+1** (upper floors) is owned/occupied by **ASPIRE INTERNATIONAL SCHOOL** (name of the Institution) have complied with the fire prevention and fire safety requirements in accordance with rule of State / UT Fire Service Rules, and verified by the officers concerned of Fire Service on 13.12.2023 (date of inspection) in the presence of **Sau. Rashmi Shendre Principal ASPIRE INTERNATIONAL SCHOOL at Survey No.56/3 and 56/4, Khasarmari, Off Wardha Road, Nagpur, Nagpur District, Maharashtra - 441108** (name & address of the Principal) and that the building premises is fit for occupancy up to classes **XII** with effect from 29/12/23..... for a period of **01** Years in accordance with rules.

Issued on 29/12/23..... at Nagpur by ;**NAGPUR MUNICIPAL CORPORATION  
FIRE SERVICE DEPARTMENT**Signature with Seal : R.M. SirkirwarName : R.M. Sirkirwar

Designation : Divisional Fire Officer

Name &amp; Address of Department/ Office: Fire and Emergency Service, Nagpur Municipal Corporation